

1. Agenda

Documents:

[AGENDA PACKET 1.13.26.PDF](#)

2. Presentations

Documents:

[2025 BORST LIGHTS RECAP.PDF](#)

[UPDATE ON THE NOVEMBER CPI AND CITY UTILITIES.PDF](#)

[CM REPORT ANNUAL RECAP.PDF](#)

[ARMY CORPS OF ENGINEERS - CITY LIGHT YELM TRANSMISSION
EASEMENT.PDF](#)