



## PARKS & RECREATION ADVISORY BOARD AGENDA

**Date:** Monday, July 10, 2023 ~ 5:00 p.m.

**Location:** 2020 Borst Avenue, Kitchen #2

### PARKS & RECREATION ADVISORY BOARD

Mark Dulin, Chair  
(360) 520-3582  
dulinmj@gmail.com  
Term Ends: 5/2027

Cary Erickson  
(360) 388-0737  
caryerickson@comcast.net  
Term Ends: 7/12/2026

Mary Dawn Kurtzbein, Vice Chair.  
(360) 880-2418  
kurtzbeinm@gmail.com  
Term Ends: 1/2026

Bill Luond  
(360) 523-3792  
sueluond@gmail.com  
Term Ends: 9/2025

Lorna Shelton  
(815) 514-5383  
sheltonfarm@outlook.com  
Term Ends: 5/2027

Gracie Schofield  
CSD HS Representative #1  
(360) XXX-XXXX  
gracie.sue.schofield@gmail.com  
Term Ends: 6/2025

Lauren Wasson  
CSD HS Representative #2  
(360) XXX-XXXX  
lcwasson2@gmail.com  
Term Ends: 6/2025

#### **City Staff**

Amy Buckler, Deputy City Manager  
[ABuckler@cityofcentralia.com](mailto:ABuckler@cityofcentralia.com)  
(360) 330-7674

Parks Plan Link:  
[Parks Master Plan](#)

- 1. CALL MEETING TO ORDER – Parks Board Chair**
  - A. Roll Call (must have 4 of 7 members present for a quorum).
  - B. Approval of Minutes from June 12, 2023
- 2. COMMENTS BY THE GENERAL PUBLIC**  
(on non-agenda items)
- 3. REPORTS & DISCUSSIONS & ACTION ITEMS**
  - A. Update on Turfing Projects
  - B. Site Visit to Wheeler Field and the Softball Complex – discussion of City’s turfing project and use of the fields
- 4. OTHER BUSINESS**
  - Next meeting will be Aug 14th
- 5. ADJOURNMENT**

***Please contact Community Development at 360-330-7662 or by email at [ABuckler@cityofcentralia.com](mailto:ABuckler@cityofcentralia.com) if you are unable to attend the meeting. Thank you.***

1 **Centralia Park Board Minutes**

2 **Monday, June 12, 2023**

3 Time: 5 PM – 5:40 PM (approximately)

4  
5 **1. CALL MEETING TO ORDER – CHAIR MARK DULIN**

6 Chairman Mark Dulin opened the meeting officially at 5:00 pm.

7 **A. Introductions:** New Parks Board members (Lorna, Gracie, and Lauren) and Amy Buckler, City Manager  
8 Office, Deputy City Manager/Parks Director

9  
10 **B. Roll Call**

11 **Members Present:** Mark Dulin (Chair), Cary Erickson, Bill Luond, Lorna Shelton, Gracie Schofield, Lauren Wasson

12  
13 **Member Absent:** Mary Dawn Kurtzbein (Vice-Chair)

14  
15 **Also Present:** Amy Buckler, Deputy City Manager (Parks Director) and Emil Pierson, CDD

16 **C. Approval of Minutes: None**

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19 **2. Public Comments on non-agenda items** – Kahle Jennings from the Riverside Rotary Club discussed the plan that  
20 they would like to develop for Riverside Park. He also discussed the playground and new shelter over the  
21 playground.

22  
23 Kahle commented how people view Borst Park is being used for organized “team” events like tournaments and  
24 items at the Sports Hub. Riverside can become the community park.

25  
26 **3. Reports & Discussions & Action Items**

27  
28 **A.** Review of the scheduled events at the Sports Complex over the summer (attached calendars, June-Aug)

29 **B.** Emil discussed turfing the ballfields.

30 1. Project 1A: Turfing the infields at the Quad (Centralia School District received \$2.4 M from the  
31 State of WA)

32 2. Project 1B. The community groups have recommended turfing Wheeler Field 100% and it would  
33 be used for baseball, fastpitch, and youth soccer. Everything will depend on scheduling the fields  
34 through the City.

35 a. Cary E. commented how the field can be used for other sports

36 b. Mark D. commented that the price of using the field should be increased. Higher prices for  
37 non-locals teams or events

38 c. Cary E. commented that replacement costs should be considered as well as maintenance

39 d. Lorna S. asked what were the negatives

40 i. Scheduling, floodplain issues, and more people will want to use it

41 **MOTION:** Bill L. made the motion to support Wheeler Field being 100% turfed. Cary E. 2<sup>nd</sup>.

42 **VOTE: 6-0**

43  
44  
45 **ADJOURNMENT:**

46 **Motion to Adjourn – Mark D., 2<sup>nd</sup> by Cary E. Vote 6-0** The meeting adjourned around 5:40ish.

47  
48 The next meeting is scheduled for Monday, July 10th, 2023 at 5 PM.